



# CITY OF PALOS HEIGHTS

7607 W. COLLEGE DRIVE, PALOS HEIGHTS, IL 60463



## PUBLIC SAFETY COMMITTEE MEETING March 22nd, 2022 – 6:30 P.M.

### A G E N D A

<b>MAYOR:</b>	<b>Robert S. Straz</b>	<b>COMMITTEE MEMBERS:</b>
<b>CITY CLERK:</b>	<b>Thomas Kantas</b>	<b>Alderman Robert Basso, Chairman</b>
<b>CITY TREASURER:</b>	<b>James Daemicke</b>	<b>Alderman Jack Clifford</b>
<b>CITY ATTORNEY:</b>	<b>Tom Brown</b>	<b>Alderman Jerry McGovern</b>
		<b>Alderman Brent Lewandowski</b>
		<b>Chief of Police: George Yott</b>

#### CALL TO ORDER

##### 1. ROLL CALL

##### 2. APPROVAL OF MINUTES – February 22, 2022

##### 3. POLICE ACTIVITY REPORT-567 calls for service

##### 4. TRAFFIC CRASH REPORT

Hit & Run	5
Property Damage	32
<u>Personal Injury</u>	<u>4</u>
<b>TOTAL</b>	<b>41</b>

##### 5. MISCELLANEOUS REPORTS

- Police Department Budget Report - see attached
- Red Light – 88 violations issued
- MSI Report – 17 citations issued
- Training Report –213 Hours

##### 6. DUI SUMMARY – 2 Arrests

##### 7. OLD BUSINESS:

##### 8. NEW BUSINESS:

##### 9. CORRESPONDENCE/EMPLOYEE RECOGNITION

- Two area families bought in donuts and bagels in appreciation to our PHPD.
- Officer Nick Belseth, Officer Tony Delaney, Officer Kevin Paluch, Officer Walter Droba, and Officer Forrest Marcinowski all were nominated by Sergeant John Parnitzke for Peer Recognition Award. An armed robbery happened at the Shell Gas Station back

in December, 2021. A subsequent multi-jurisdictional investigation was launched with departments from Illinois and Indiana. The subjects were eventually arrested and charged with three different counts of Armed Robbery and other felony charges. Their hard work and dedication led to a violent criminal being taken off the streets and prevented countless more armed robberies.

- 10. QUESTIONS/COMMENTS FROM THE AUDIENCE** \* *Procedure for addressing the Committee: be recognized by the Chairman, rise, and give your name and address. Discussion is limited to 10 minutes, unless an extension is granted by a majority vote of the Committee. All meetings are tape recorded*

**11. ALDERMEN'S COMMENTS**

**12. ADJOURNMENT**