



CITY OF PALOS HEIGHTS

CITY COUNCIL MEETING
April 17, 2018 ~ 7:00 P.M.

7607 W. College Drive
Palos Heights, IL 60463
www.palosheights.org

A G E N D A

MAYOR:	Robert S. Straz	ALDERMEN:	
CITY CLERK:	Thomas Kantas	Ward 1 –	Jeffrey Key
CITY TREASURER:	James Daemicke	Ward 2 -	Donald Bylut
CITY ATTORNEY:	Tom Brown	Ward 3 -	Jack Clifford
		Ward 4 -	Robert Basso
			Alan Fulkerson
			Dolores Kramarski
			Michael McGrogan
			Jerry McGovern

1. CALL TO ORDER

2. INVOCATION

3. ROLL CALL

4. SPECIAL PRESENTATIONS

A. Certificates will be presented to the students who participated in the Mayor for a Day program.

5. CONSENT AGENDA

A. Approval of Minutes:

1. City Council Meeting, April 3, 2018

B. Approval of Payroll and Voucher List for the period ending April 13, 2018.

C. Approval of Proclamation for Mayor for a Day 2018.

D. Approval of Proclamation for Child Abuse Prevention Month, April 2018.

E. Approval of request from Misericordia to conduct their annual Candy Days fundraiser in the City of Palos Heights on Friday, April 27 and Saturday, April 28 in accordance with the City's Code.

OPENING OF SEALED BIDS

REPORTS OF CITY OFFICIALS

Mayor:

6. General Remarks and Updates

City Clerk:

Treasurer:

- 7. Treasurer’s Report for the month ending March 31, 2018.
- 8. Motion to approve the Treasurer’s Report for the month ending March 31, 2018

City Attorney:

COMMUNICATIONS

CITIZENS WISHING TO ADDRESS THE COUNCIL *(Please move to podium)*

REPORTS OF STANDING COMMITTEES

Finance: *Chairperson Alderman Fulkerson*

Public Safety: *Chairperson Alderman McGovern*

Municipal Grounds and Property: *Chairperson Alderman Basso*

Planning and Zoning: *Chairperson Alderman Clifford*

Recreation: *Chairperson Alderman Key*

Roads and Construction: *Chairperson Alderman Kramarski*

License, Permits & Franchises: *Chairperson Alderman McGrogan*

- 9. Motion to approve a request from Richard’s Bicycles for a permit to allow outdoor sales of merchandise in a B District for their annual “Tent Sale” May 11 thru May 20, 2018.

Water and Sewer: *Chairperson Alderman Bylut*

REPORTS OF SPECIAL COMMITTEES

Business/Economic Development: *Chairperson Alderman Key*

Ad Hoc Cable TV: *Chairperson Alderman Fulkerson*

OLD BUSINESS

CITIZENS WISHING TO ASK QUESTIONS REGARDING THIS EVENING’S BUSINESS*
(Please move to the Podium)

CLOSED SESSION

NEW BUSINESS

ADJOURNMENT

*Procedure for addressing the council: be recognized by the mayor, rise, and give your name and address. Discussion is limited to ten minutes, unless an extension is granted by a majority vote of the Council. All meetings are tape recorded. Americans with Disabilities Act Notice: Disabled persons who require certain accommodations to allow them to follow and/or participate in a City Council meeting should contact City Hall as early as possible so reasonable accommodations can be arranged.